



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

23-0176  
04/20/2023

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Summerlin Village 27 - Development Plan and Tentative M

**Project Address** (Location) Summerlin West Village 27

**Project Name** Summerlin West Development Plan Minor Modification **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 13715401003, 13721101008, 13721110003, 13721501003, 13721510001, **Ward #** \_\_\_\_\_

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** The Howard Hughes Company, LLC **Contact** Kevin Orrock

**Address** 10845 Griffith Peak Drive-Suite 160 **City** Las Vegas **State** NV **Zip** 89154

**E-mail** kevin.orrock@howardhughes.com **Phone** 702-791-4000

**Applicant** The Howard Hughes Company, LLC **Contact** Kevin Orrock

**Address** 10845 Griffith Peak Drive-Suite 160 **City** Las Vegas **State** NV **Zip** 89154

**E-mail** kevin.orrock@howardhughes.com **Phone** 702-791-4000

**Representative** Atkins North America, Inc. **Contact** Caron Milstead

**Address** 2270 Corporate Circle ,Suite 200 **City** Henderson **State** NV **Zip** 89074

**E-mail** caron.milstead@atkinglobal.com **Phone** 702-551-0370

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** BRIAN P. WALSH

Subscribed and sworn before me

This 12 day of April, 2023

Rebecca Misty Abasta

Notary Public in and for said County and State



**DEPARTMENT OF PLANNING****TENTATIVE MAP APPLICATION CHECKLIST**

The following information/data shall be submitted with each tentative map application:

**A. Tentative Map Contents**

- ☒ 1. Name of the proposed subdivision.
- ☒ 2. Names, addresses and phone numbers of owner, subdivider and surveyor or engineer.
- ☒ 3. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- ☒ 4. A location map giving sufficient legal description to describe tract boundaries and relationships to surrounding areas and existing public streets.
- ☒ 5. Identification of adjoining properties.
- ☒ 6. Existing topography (obtained by actual survey at one (1) foot contours (based on city datum) on site and within one hundred fifty (150) feet of the proposed subdivision (except for the interior of existing subdivisions within one hundred, fifty (150) feet). The Department of Public Works may require larger contour intervals for large tracts.
- ☒ 7. Existing structures and other physical features.
- ☐ NR 8. Existing and proposed lot lines and dimensions. Each proposed lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ 9. Existing and proposed street right of way widths, grades (with the direction of drainage indicated) and corner radii.
- ☒ 10. Existing and proposed street names.
- ☐ NR 11. Except for commercial subdivisions, existing and proposed street addresses or address ranges for each block, in accordance with the City's street addressing regulations.
- ☒ 12. Locations and widths of existing and proposed utility rights-of-way and easements.
- ☒ 13. Locations and widths of existing and proposed irrigation or drainage ditch rights-of-way and easements.
- ☒ 14. Existing and proposed storm drains.
- ☒ 15. Proposed sanitary sewer systems, showing pipe sizes, manholes, direction of flow and point of connection to existing facilities.
- ☒ 16. Existing and proposed potable water mains and, for subdivisions to be supplies by wells, the location, pressure and capacity of such wells, and the potential population capable of being served by such wells. The wells must be authorized under State certificate.
- ☒ 17. Proposed reservations or dedications for parks, trails, open spaces, schools, or other public or quasi public uses.

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- ☒ 18. Existing street names, rights of way and pavement widths for streets within one hundred fifty (150) feet of the proposed subdivision.
- ☐ NR 19. If required, an Impact Statement in accordance with LVMC 19.16.010 (E) and a Traffic Management Plan.
- ☒ 20. Note on the map indicating whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- ☐ NR 21. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

**B. Supplemental Information**

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- ☐ NA 1. A Traffic Impact Analysis, Single Subdivision Access Report, or Master Driveway and Onsite Circulation Plan, prepared in accordance with City standards or as directed by the City Traffic Engineer.
- ☐ NA 2. Development Impact Notice and Assessment (DINA) per LVMC 19.16.010 (E) of the Unified Development Code.
- ☐ NA 3. Any proposed deviations from City standards.
- ☐ 4. A copy of the deed for the property, if required.
- ☐ 5. Whenever, on the perimeter of a project, walls are proposed which (1) face a public street or adjoining property not in common ownership; (2) are within a single plane and are not separated by landscaping; and (3) exceed the maximum acceptable wall heights indicated in Title 19 or other applicable Master Plan, the applicant shall submit three copies of a plan or proposed perimeter grades which indicates all such walls. This plan may be super imposed on the tentative map but must be legible. The plan shall include cross sections of all sections of the project perimeter with walls which exceed the heights indicated in above.
- ☐ 6. A compatible digital format copy of the tentative map.
- ☐ 7. If applicable, a letter indicating that an in lieu of park is proposed.

Reviewed by: \_\_\_\_\_

Department of Public Works Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**23-0176**  
04/20/2023



## DEPARTMENT OF PLANNING

DATE: 04/17/2023

23-0176  
04/20/2023

City of Las Vegas  
Department of Planning  
333 North Rancho Drive  
Las Vegas, NV 89106

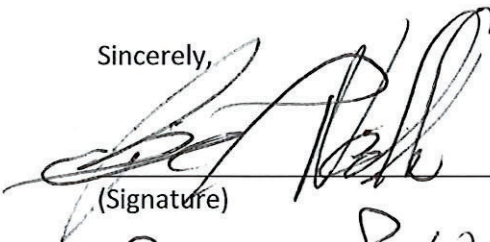
RE: PROJECT NAME **V27 Tentative Map**  
Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit

To whom it may concern:

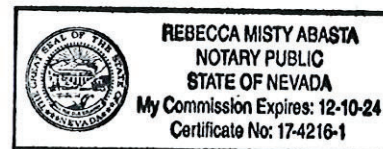
The Howard Hughes Company, LLC (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Nicolas Barcos at (702) - 55 - 0379. Thank you.

Sincerely,

  
(Signature)

Brian P. Walsh  
(Print)



Subscribed and sworn before me

This 18 day of April, 2023.

  
Notary Public in and for said County and State



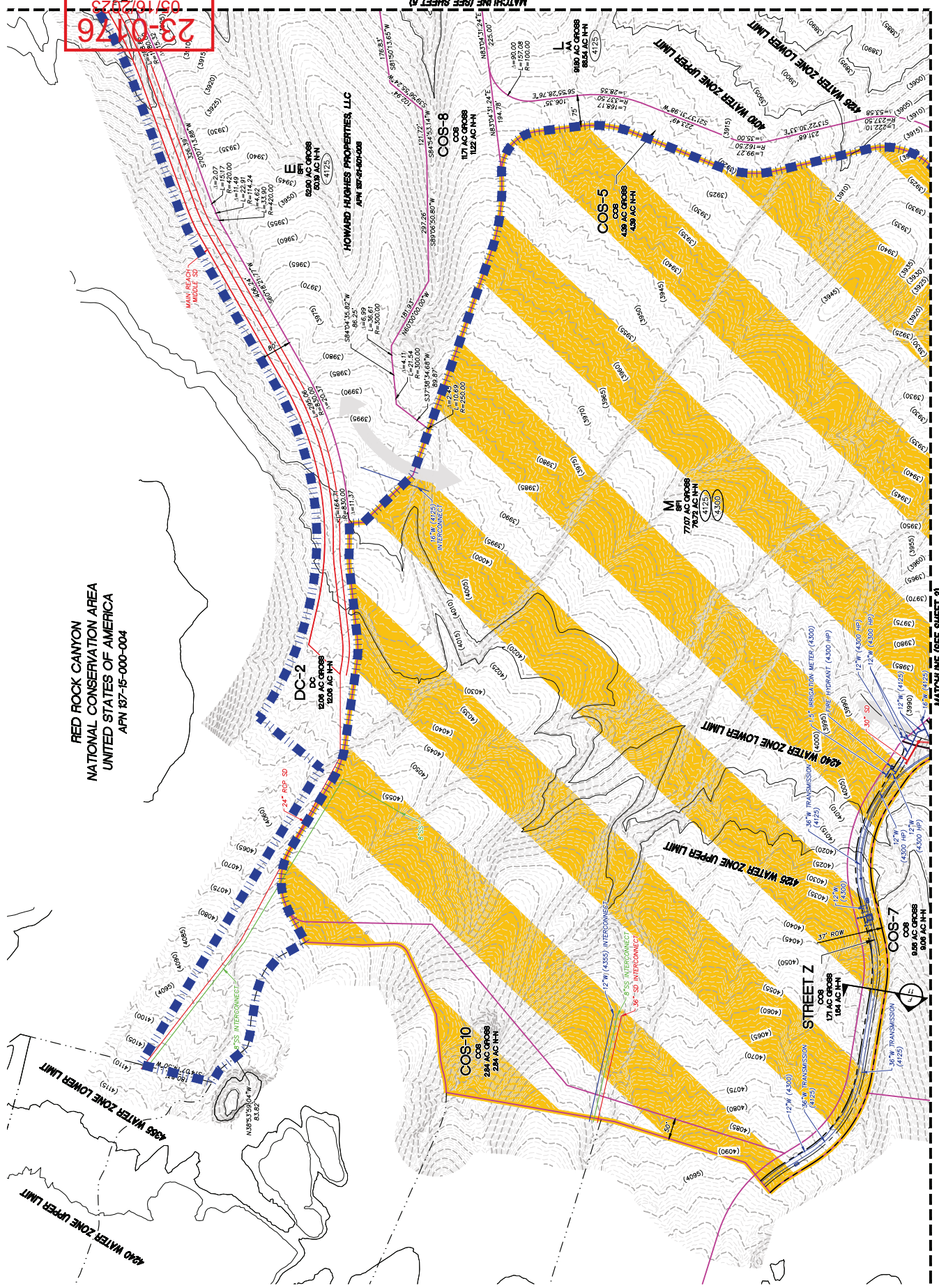
C:\Projects\SummWest\W





23-0176  
05/16/2023

RED ROCK CANYON  
NATIONAL CONSERVATION AREA  
UNITED STATES OF AMERICA  
APN 137-15-000-004

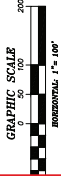


MATCHLINE (SEE SHEET 3)

MATCHLINE (SEE SHEET 3)



23-0176  
05/16/2023

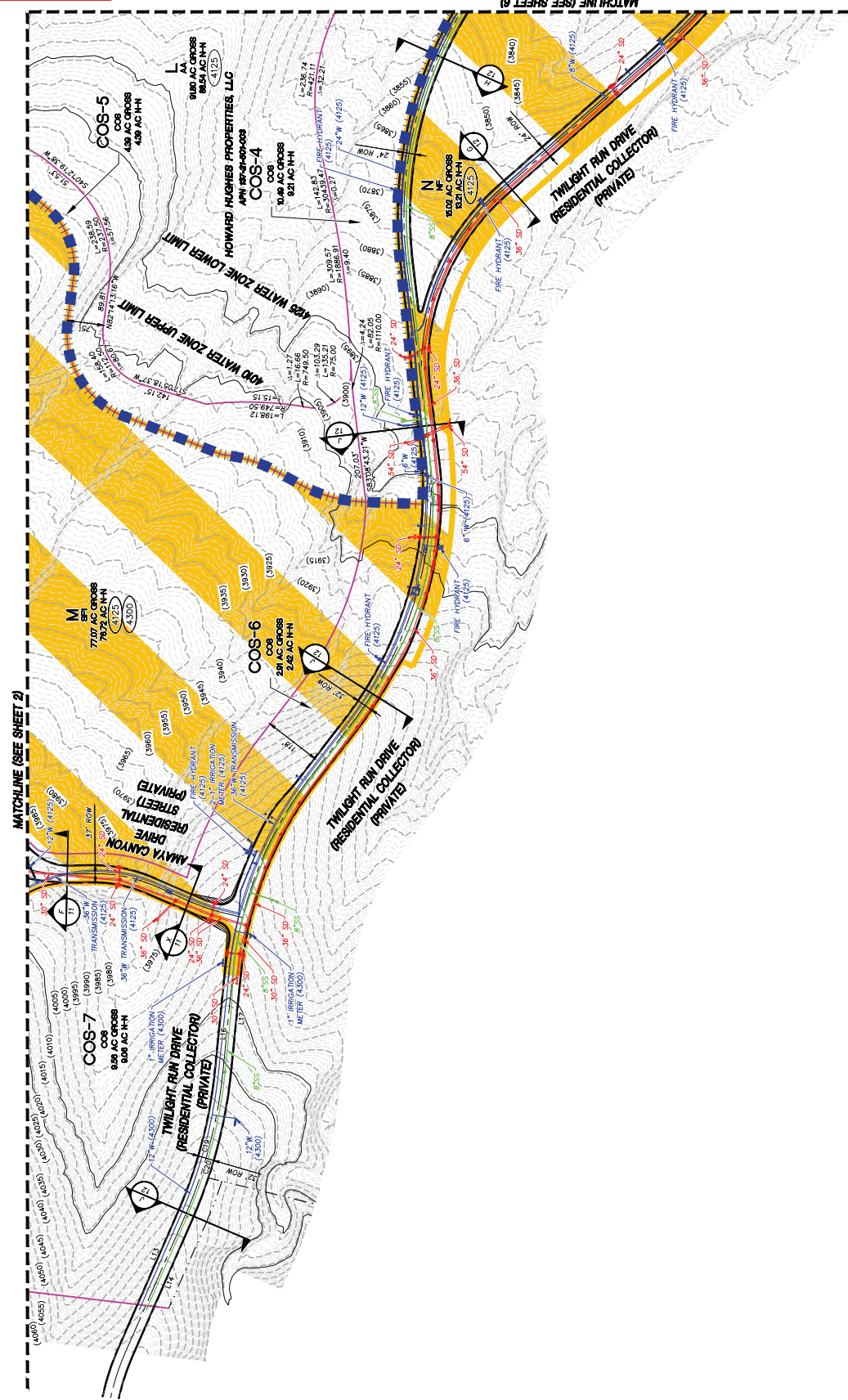


NOTE:  
REFER TO SHEET 16 FOR LINE  
AND CURVE INFORMATION

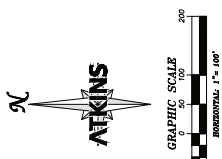


SUMMERLIN  
**ATKINS**  
2270 Corporate Circle, Suite 200  
Houston, Texas 77057  
Telephone: +1(713)633-7272  
Fax: +1(713)633-7200  
TTL:8

SUMMERLIN WEST  
VILLAGE 27 PHASE 2  
TENTATIVE MAP  
DATE: 6/14/2023  
SHEET 3 OF 16







NOTE:  
REFER TO SHEET 16 FOR LINE  
AND CURVE INFORMATION

23-0176  
05/16/2023



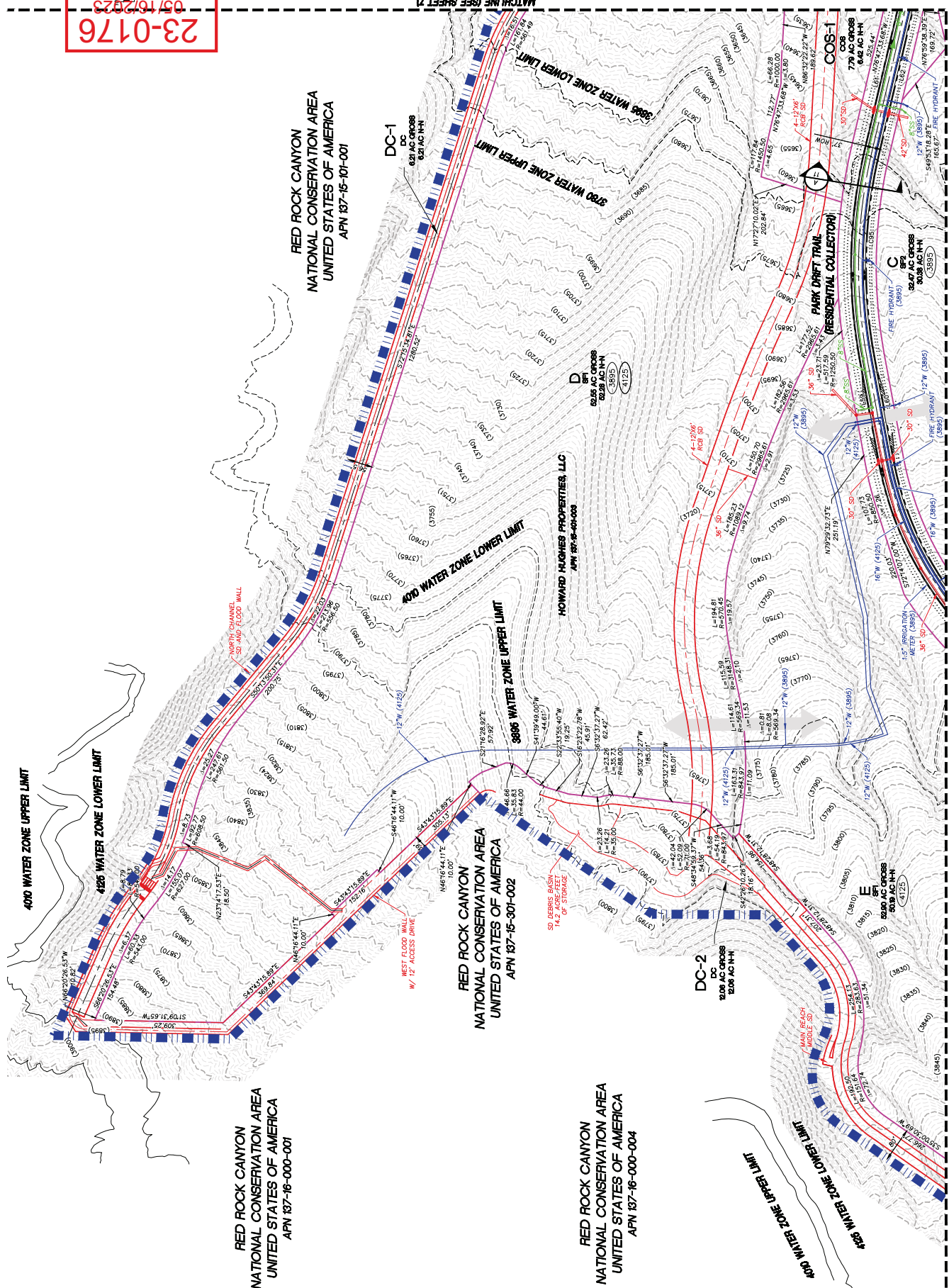
SUMMERLIN

ATKINS

2270 Corporate Circle, Suite 200  
Folsom, CA 95630  
Tel: +1916.353.7275  
Fax: +1916.353.7200  
WWW.ATKINS.COM

SUMMERLIN WEST  
VILLAGE 27 PHASE 2  
TENTATIVE MAP  
DATE: 6/14/2023

SHEET 4 OF 16



MATCHLINE (SEE SHEET 6)



ANALYSTS: JAMES M. HARRIS AND  
JAMES E. HARRIS



**TITLE**  
**SUMMERLIN WEST**  
**VILLAGE 27 PHASE 2**  
**TENTATIVE MAP**  
**DATE: 6/11/2023**  
**SHEET 5 OF 16**











23-0176  
05/16/2023

NOTE:  
REFER TO SHEET 16 FOR LINE  
AND CURVE INFORMATION



SUMMERLIN

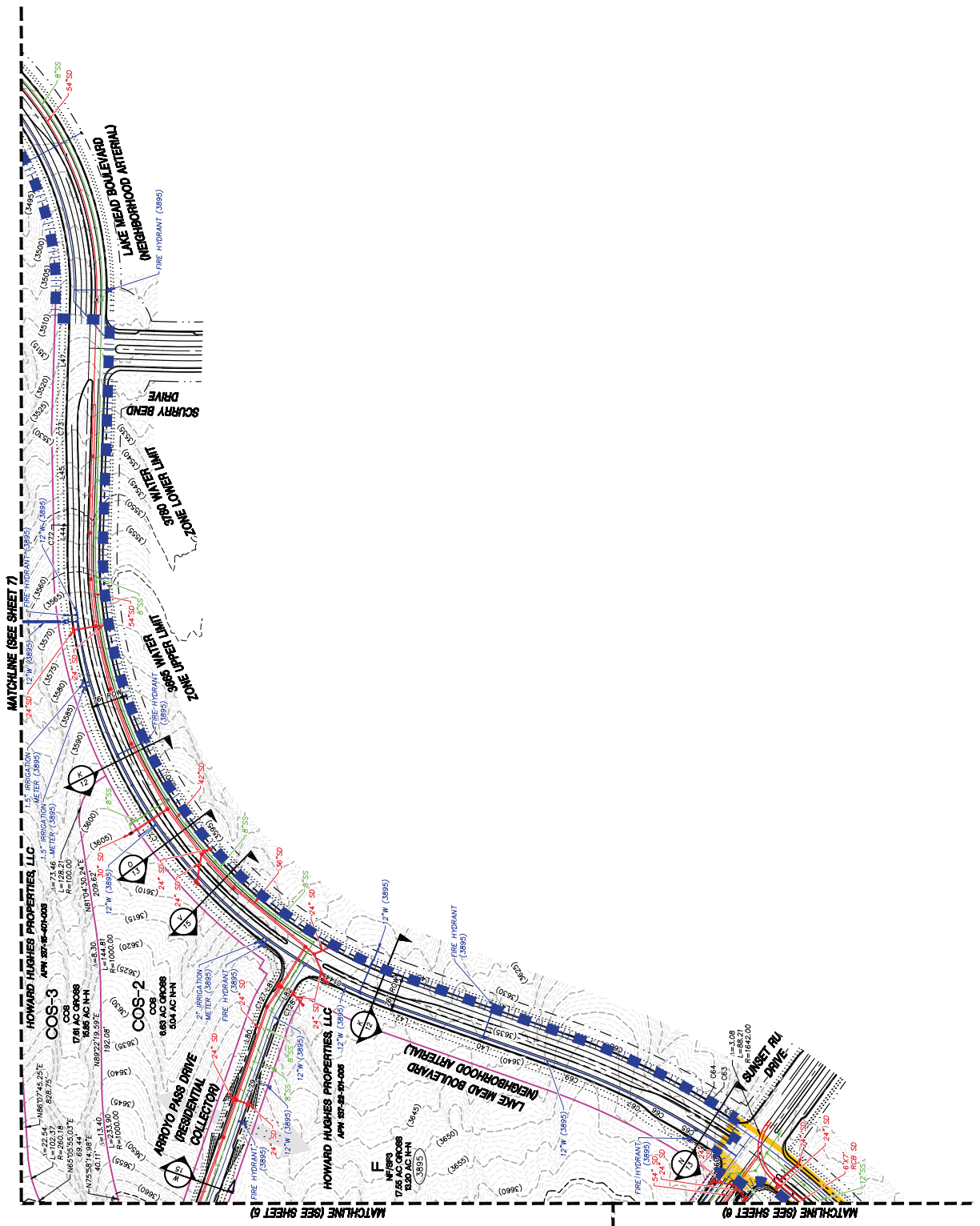
ATKINS

2270 Corporate Circle, Suite 200  
Houston, Texas 77057  
Telephone: +1713.263.7272  
Fax: +1713.263.7200

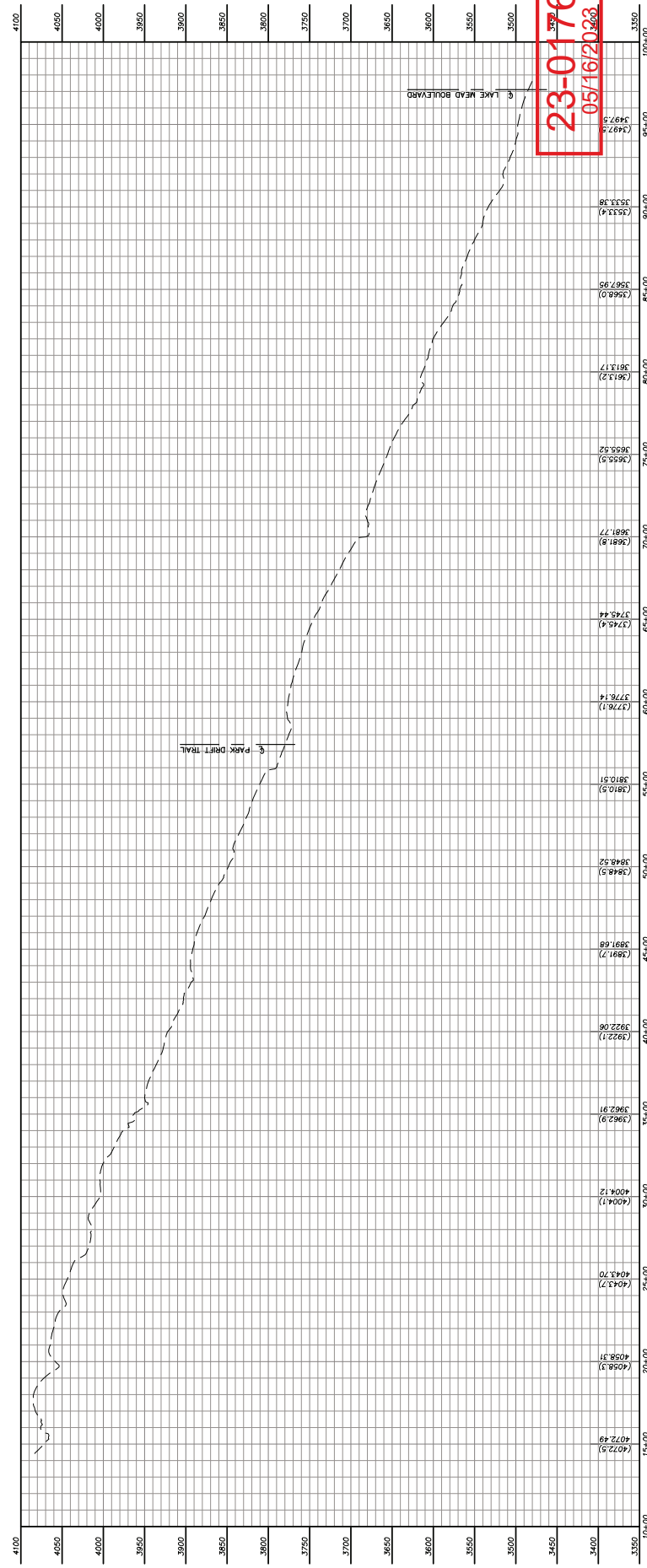
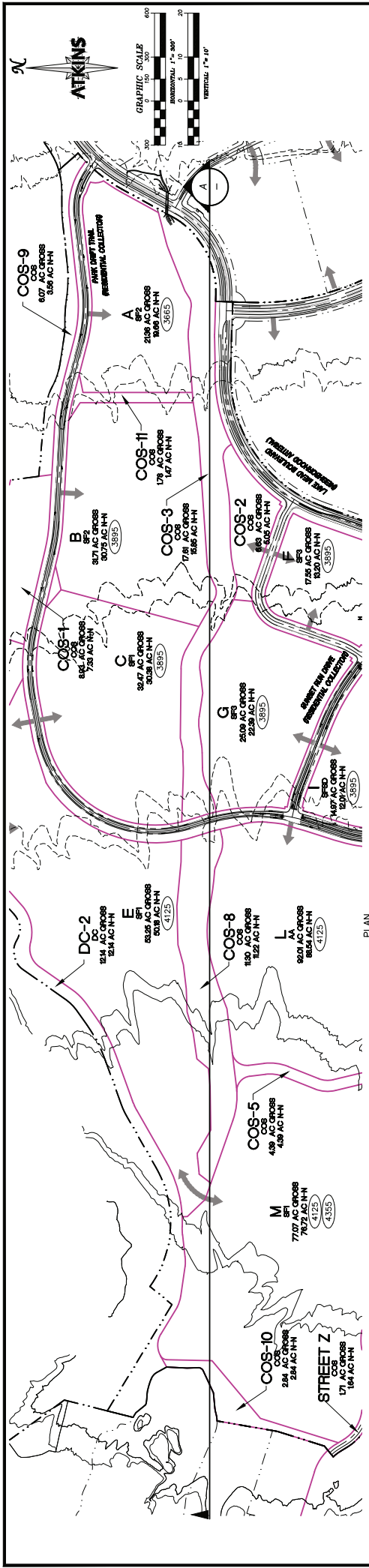
TITLE


SUMMERLIN WEST  
VILLAGE 27 PHASE 2  
TENTATIVE MAP  
DATE: 5/11/2023

SHEET 8 OF 16

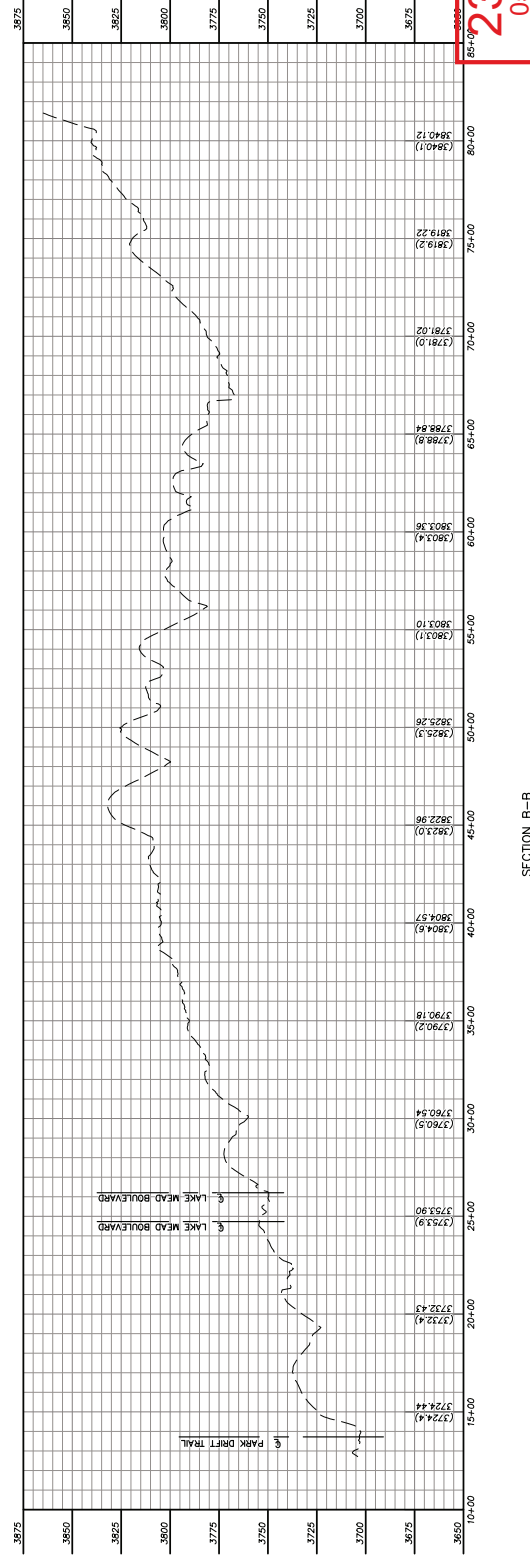
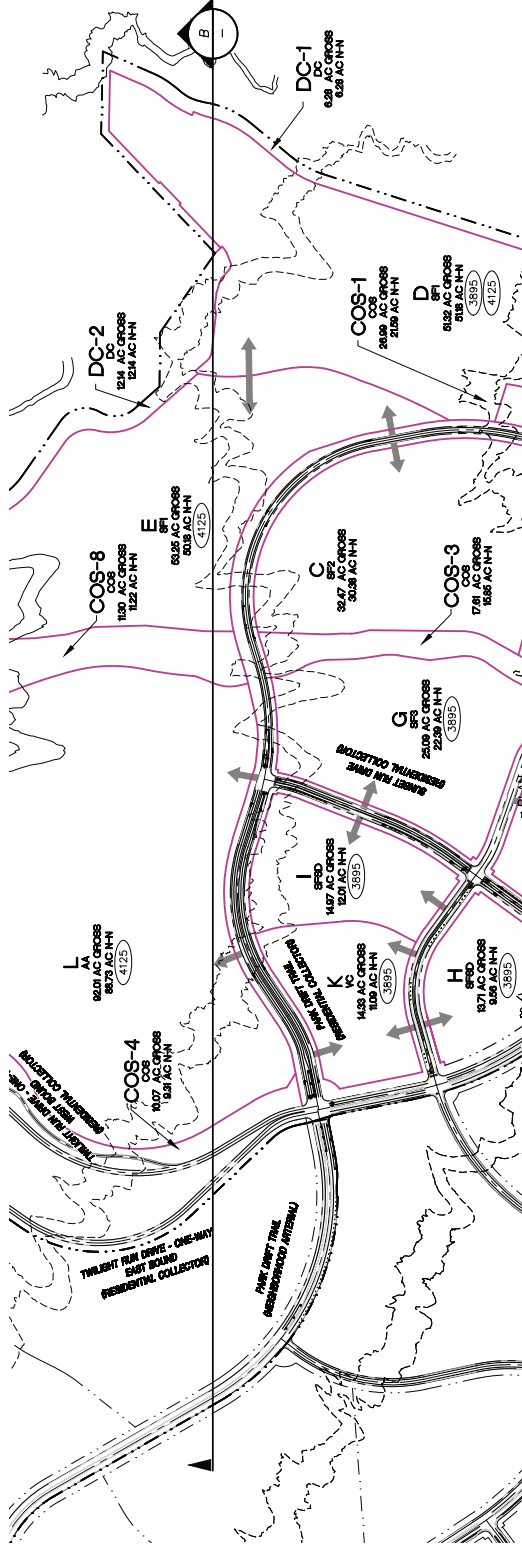






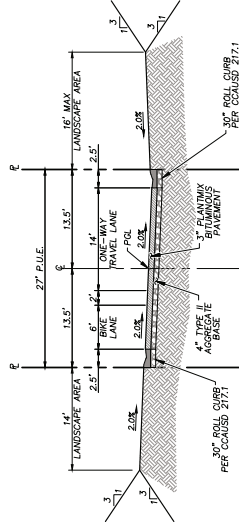
 <b>SUMMERLIN</b> <b>ATKINS</b> 2270 Corporate Circle Suite 200 Henderson, Nevada 89074 Telephone: +1(702)363.7275 Fax: +1(702)363.7200	<b>TITLE</b> <b>SUMMERLIN WEST</b> <b>VILLAGE 27 PHASE 2</b> TENTATIVE MAP <b>DATE: 6/1/2023</b>	SHEET 9 OF 16
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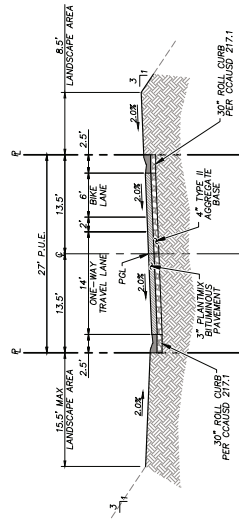






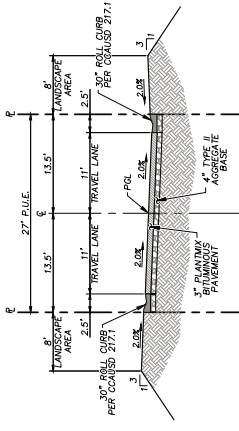
**TWILIGHT RUN DRIVE - ONE-WAY EASTBOUND (NOT A PART)**  
RESIDENTIAL COLLECTOR (27' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

12  
DEVIATION



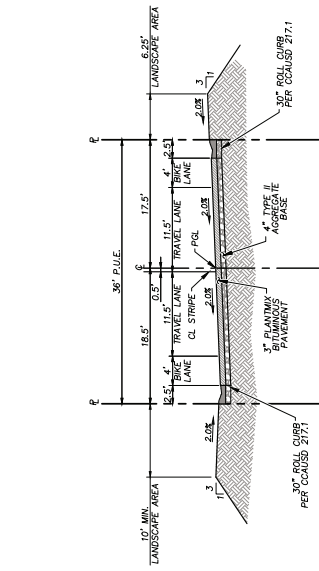
**TWILIGHT RUN DRIVE - ONE-WAY WESTBOUND (NOT A PART)**  
RESIDENTIAL COLLECTOR (27' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

12  
DEVIATION



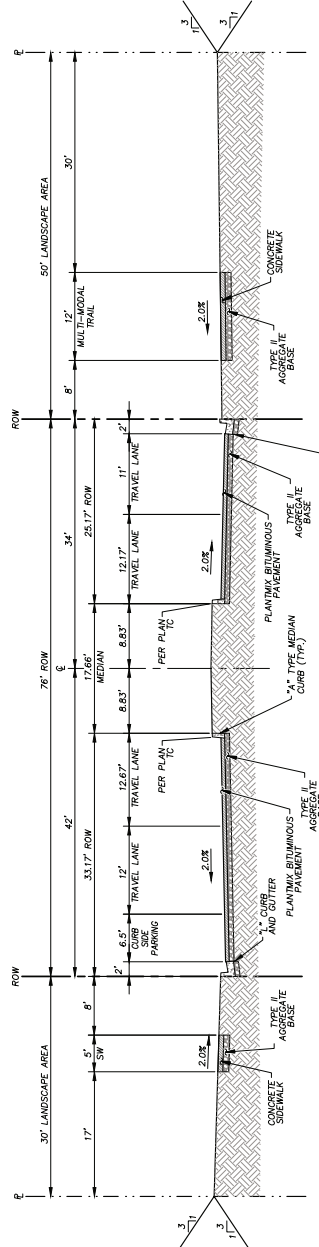
**LAKE MEAD BOULEVARD CONNECTOR - (NOT A PART)**  
RESIDENTIAL COLLECTOR (27' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

12  
DEVIATION



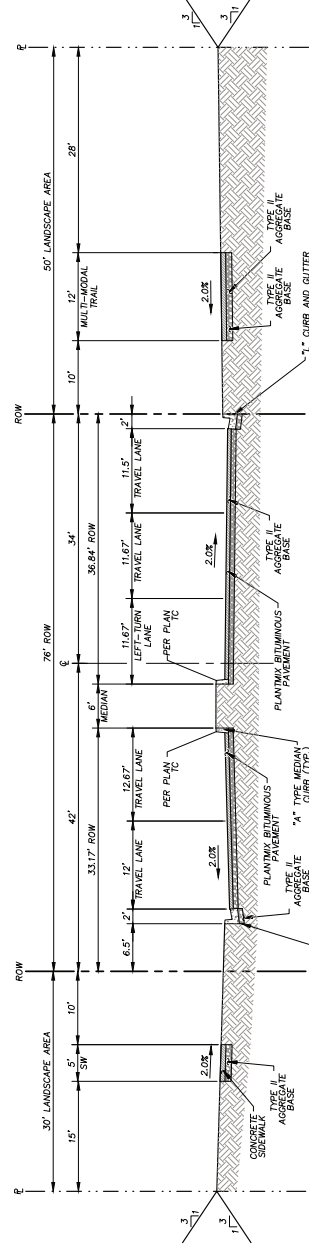
**TWILIGHT RUN DRIVE - COMBINED (NOT A PART)**  
RESIDENTIAL COLLECTOR (36' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING SR-1A  
N.T.S.

12  
DEVIATION



**LAKE MEAD BOULEVARD - FULL MEDIAN**  
NEIGHBORHOOD ARTERIAL (76' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5  
N.T.S.

12  
DEVIATION



**LAKE MEAD BOULEVARD - LEFT TURN MEDIAN**  
NEIGHBORHOOD ARTERIAL (76' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5  
N.T.S.

12  
DEVIATION



**SUMMERLIN**  
ATKINS

2270 Corporate Circle, Suite 200  
Las Vegas, NV 89102-3127  
Tel: +1702.363.7273  
Fax: +1702.363.7200

**23-0176**  
05/16/2023

**SUMMERLIN WEST**  
**VILLAGE 87 PHASE 2**  
TENTATIVE MAP  
DATE: 6/11/2023

SHEET 12 OF 16



5/11/2023

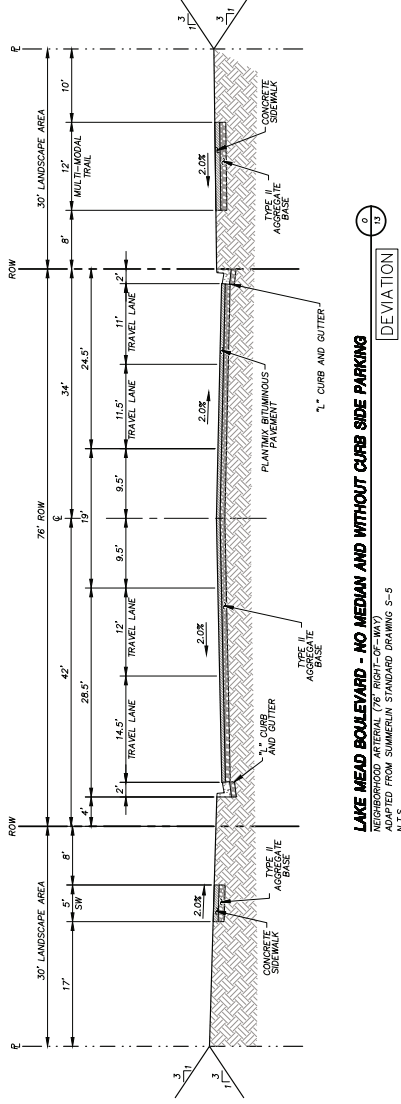
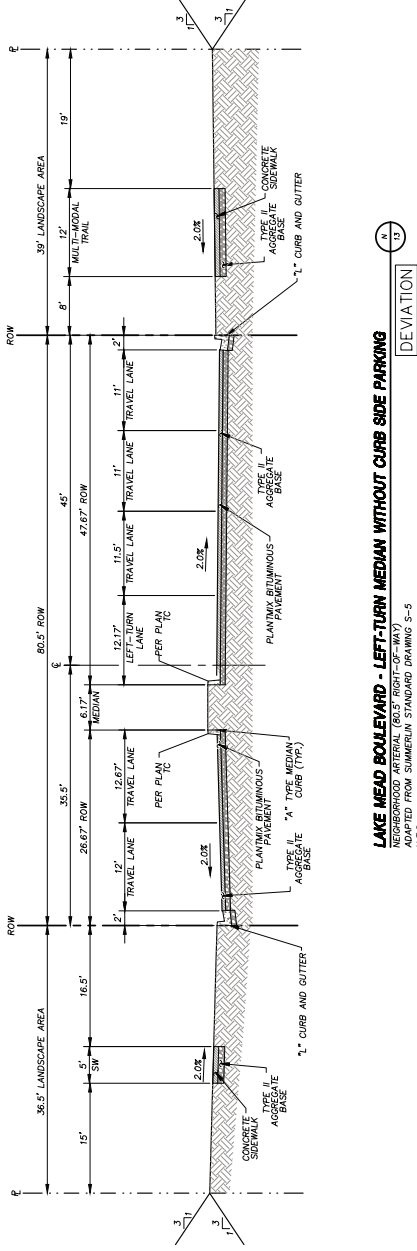
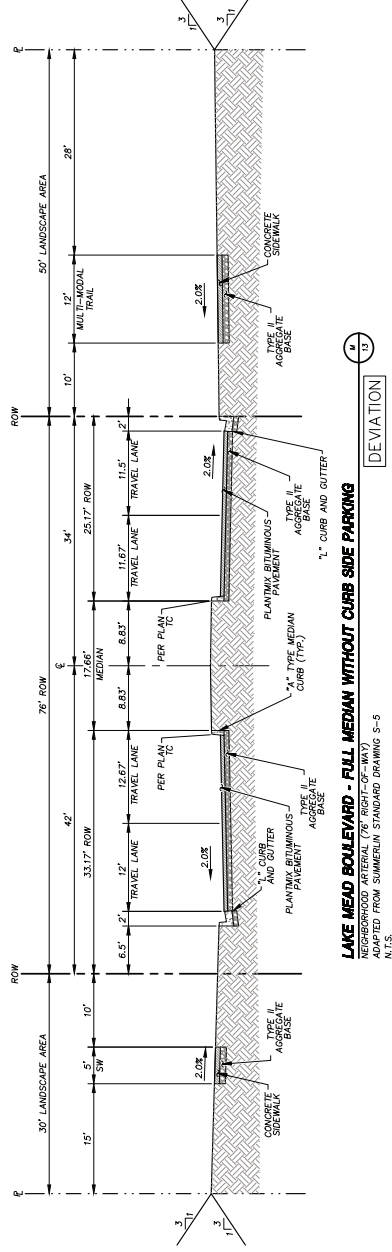
**SUMMERLIN**

**ATKINS**  
2270 Corporate Circle, Suite 200  
Boulder, Colorado 80501  
Telephone: +1303.440.7273  
Fax: +1303.440.7200

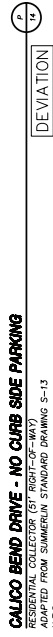
23-0176  
05/16/2023

**SUMMERLIN WEST**  
**VILLAGE 87 PHASE 2**  
TENTATIVE MAP  
DATE: 01/1/2023

SHEET 13 OF 16

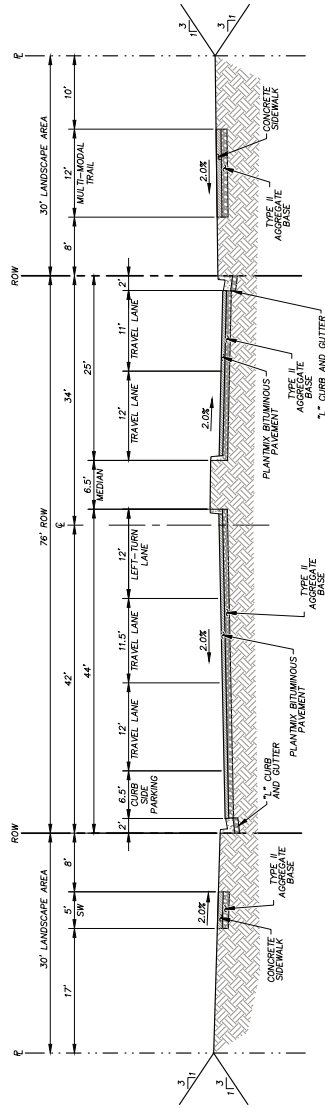






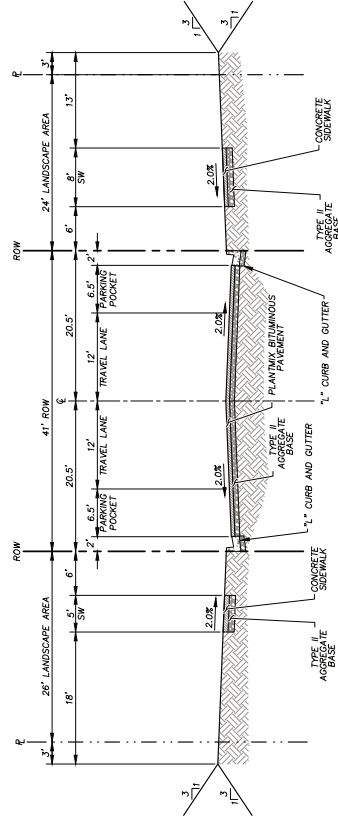
**SUMMERLIN WEST  
VILLAGE 27 PHASE 2  
TENTATIVE MAP  
DATE: 6/11/2023**

SHEET 14 OF 16



# **LAKE MEAD BOULEVARD - LEFT-TURN MEDIAN WITH CURB SIDE PARKING**

NEIGHBORHOOD ARTERIAL (76' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-5  
N.T.S.



# **ARROYO PASS DRIVE**

RESIDENTIAL COLLECTOR (41' RIGHT-OF-WAY)  
ADAPTED FROM SUMMERLIN STANDARD DRAWING S-7  
N.T.S.



5/11/2023

**SUMMERLIN**

**ATKINS**  
2270 Corporate Circle, Suite 200  
Folsom, CA 95630  
Telephone: +1 916 243 1775  
Fax: +1 916 243 7200

TITLE

**SUMMERLIN WEST**  
**VILLAGE 67 PHASE 2**  
TENTATIVE MAP  
DATE: 6/11/2023

SHEET 15 OF 16

**23-0176**  
05/16/2023

23-0176  
05/16/2023

LINE TABLE		
LINE #	LENGTH	DIRECTION
L13	208.95	S86° 21' 58.79"E
L14	198.23	S66° 21' 58.79"E
L15	12.77	N56° 22' 20.13"W
L16	207.77	N68° 13' 40.77"W
L17	207.77	N68° 13' 40.77"W
L18	478.51	N78° 45' 32.06"E
L19	488.66	N78° 45' 32.06"E
L40	316.07	S19° 20' 24.12"W
L41	290.66	N19° 20' 24.12"W
L42	52.95	S19° 20' 24.12"W
L43	77.32	N19° 20' 24.12"E
L44	13.98	N68° 10' 56.65"W
L45	193.77	S88° 48' 29.70"W
L46	331.98	S88° 10' 56.65"E
L47	226.00	S88° 10' 56.65"E
L48	234.01	S11° 14' 27.84"E
L49	207.77	N11° 14' 27.84"W
L50	221.08	S33° 46' 40.48"W
L51	221.08	S33° 46' 40.48"E
L53	234.30	N17° 23' 33.68"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L55	102.14	N05° 08' 42.94"E
L56	118.87	N01° 31' 12.01"W
L57	118.87	N01° 31' 12.01"W
L58	117.13	N16° 54' 12.29"W
L59	117.13	N16° 54' 12.29"W
L60	251.19	N79° 29' 32.72"E
L61	525.44	N79° 29' 32.72"E
L62	525.44	S79° 47' 33.68"E
L63	640.42	S86° 46' 54.67"E
L64	640.42	S86° 46' 54.67"E
L65	401.00	S75° 29' 46.44"E
L66	401.00	S75° 29' 46.44"E
L67	505.94	N63° 42' 23.48"E
L68	505.94	N63° 42' 23.48"E
L69	22.61	N95° 22' 20.13"W
L70	39.91	N95° 22' 21.55"W
L71	290.04	N15° 52' 08.16"W
L72	286.52	S15° 52' 08.16"E
L73	316.35	N36° 06' 01.41"E
L74	316.35	S36° 06' 01.41"W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L75	19.24	N19° 16' 03.38"E
L76	19.24	N19° 16' 03.38"E
L77	415.51	N19° 16' 03.38"E
L78	415.51	N19° 16' 03.38"E
L79	473.61	S77° 05' 04.66"E
L80	473.61	S77° 05' 04.66"E
L81	32.54	S58° 25' 30.80"E
L82	41.85	S58° 25' 30.80"E
L83	57.34	N77° 36' 51.70"W
L84	44.79	S77° 36' 51.70"E
L85	450.17	N68° 33' 50.31"W
L86	450.17	N68° 33' 50.31"W
L87	94.50	N53° 53' 56.59"W
L88	85.48	S53° 53' 56.59"E
L89	153.99	S53° 53' 56.59"E
L90	19.32	S53° 55' 43.30"E
L92	284.36	S53° 53' 56.59"E

CURVE TABLE		
CURVE #	LENGTH	RADIUS
C19	306.29	982.50
C63	47.12	30.00
C64	47.12	30.00
C65	45.42	30.00
C66	910.95	1662.30
C67	910.95	1662.30
C68	971.88	1642.00
C69	48.46	30.00
C70	48.46	30.00
C71	80.22	1635.50
C72	80.22	1635.50
C73	8.25	10.15
C74	8.25	10.15
C75	132.30	1552.54
C76	132.30	1552.54
C77	37.04	150.00
C78	44.81	150.00
C79	44.81	150.00
C80	49.55	30.00
C81	49.55	30.00
C82	325.64	1642.00
C83	325.64	1642.00
C84	49.55	30.00
C85	49.55	30.00
C86	173.87	1566.00
C87	173.87	1566.00
C88	1212.88	954.00
C89	1212.88	954.00
C90	46.21	30.00
C91	46.21	30.00
C92	14.44	274.83
C93	14.44	274.83

CURVE TABLE		
CURVE #	LENGTH	DELTA
C18	9.96	12.00
C19	55.53	300.00
C20	55.53	300.00
C21	476.65	525.50
C22	430.39	474.50
C23	139.76	479.50
C24	151.63	503.50
C25	280.85	179.50
C26	346.01	220.50
C27	50.24	227.40
C28	41.18	186.40
C144	162.52	1034.00

CURVE TABLE		
CURVE #	LENGTH	RADIUS
C73	17.08	325.17
C74	43.01	300.00
C75	66.93	300.00
C76	208.97	836.00
C77	150.06	764.00
C78	682.32	764.00
C79	682.32	764.00
C80	746.63	836.00
C81	70.74	1164.00
C82	46.15	30.00
C83	45.34	30.00
C84	23.63	143.00
C85	89.78	1225.00
C86	89.78	1225.00
C87	85.16	1175.00
C88	85.16	1175.00
C89	14.63	151.50
C90	16.12	143.00
C91	327.13	1218.50
C92	327.13	1218.50
C93	1377.06	818.50
C94	1314.81	781.50
C95	489.03	1181.50

CURVE TABLE		
CURVE #	LENGTH	RADIUS
C96	212.44	1218.50
C97	205.99	1181.50
C98	193.33	981.50
C99	200.62	1018.50
C100	356.27	981.50
C101	118.67	431.50
C102	326.43	468.50
C103	42.59	100.00
C104	26.32	100.00
C105	111.05	420.00
C106	107.06	677.25
C107	98.29	622.25
C108	391.01	1527.72
C109	376.81	1472.25
C110	47.12	30.00
C111	47.12	30.00
C112	47.19	30.00
C113	47.07	30.00
C114	47.12	30.00
C115	6.64	8.00
C116	9.96	12.00

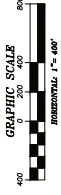


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**SUMMERLIN WEST**  
**VILLAGE 87 PHASE 2**  
TENTATIVE MAP  
DATE: 6/11/2023

SHEET 16 OF 16





ASSESSOR'S PARCEL NUMBER

APN 137-15-401-003  
APN 137-22-101-006  
APN 137-22-101-008  
APN 137-21-610-001  
APN 137-21-110-003  
APN 137-21-510-001  
APN 137-21-510-002  
APN 137-21-101-006

NOTES

1. ALL PROPOSED LAND USES AND IMPROVEMENTS ARE SUBJECT TO MODIFICATION AND ELIMINATION WITHOUT NOTICE BY THE DEVELOPER.
2. DEVELOPMENT OF VILLAGE 27 IS INTENDED TO OCCUR BASED ON THE WATER ZONE BOUNDARIES.

DISCLAIMER

THE DEVELOPER HAS CONDUCTED VISUAL AND PROPOSED DEVELOPMENT IN SUMMER, PROPOSED DEVELOPMENTS SHOWN ON THE PLAN ARE ONLY TO SHOW INTENT AND RELATIONSHIP TO THE EXISTING DEVELOPMENT. APPROVED DEVELOPMENTS MAY BEING APPROVED BY CONSENTMENT, AGENTS WHICH MAY NOT BE OBTAINED.

ALL PROPOSED LAND USES AND IMPROVEMENTS ARE SUBJECT TO MODIFICATION AND ELIMINATION WITHOUT NOTICE BY THE DEVELOPER. THE DEVELOPER SHALL NOT BE A BASIS FOR A DECISION TO PURCHASE OR LEASE PROPERTY IN SUMMER.

DEVELOPER

Howard Hughes

THE HOWARD HUGHES CORPORATION  
A DELAWARE LIMITED LIABILITY CORPORATION  
10000 CRYSTAL PEAK DRIVE, SUITE 100  
DALLAS, TEXAS 75244  
OFFICE PHONE NO. (702) 791-4000  
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ENGINEER

ATKINS

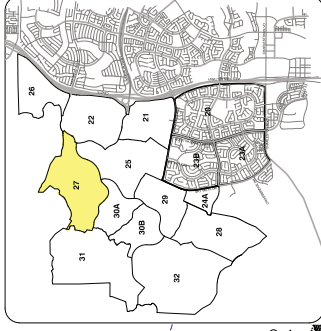
ATKINS

23-0176 MERLIN  
05/16/2023  
VILLAGE 27

DEVELOPMENT PLAN

SHEET 1 of 1

May 11, 2023



VICINITY MAP  
NOT TO SCALE



VILLAGE 27 - LAND USE TABULATION

PARCEL DESIGNATION	LAND USE	MAXIMUM DENSITY UNITS/ACRE	ACRES (GROSS)	ALLOWABLE RESIDENTIAL UNITS	APN
B	SF2	6.0	21.36	128	137-15-401-003
C	SF2	6.0	32.47	195	137-15-401-003
D	SF1	3.5	22.55	114	137-15-401-003
E	SF1	3.5	32.96	185	137-15-401-003
F	NF/SF3	10.0	17.55	175	137-15-401-003
G	SF3	10.0	25.09	250	137-15-401-003
H	SF3	10.0	14.33	269	137-15-401-003
I	SF3	10.0	14.33	269	137-15-401-003
J	SF3	10.0	14.33	269	137-15-401-003
K	VC	5.0	91.80	459	137-21-101-006
L	AA	5.0	91.80	459	137-21-101-006
M	SF1	3.5	77.07	270	137-21-510-002
N	NF	15.02	15.02	270	137-21-610-001
COS-1	COS	7.79	7.79	270	137-15-401-003
COS-2	COS	7.79	7.79	270	137-15-401-003
COS-3	COS	7.79	7.79	270	137-15-401-003
COS-4	COS	7.79	7.79	270	137-15-401-003
COS-5	COS	7.79	7.79	270	137-15-401-003
COS-6	COS	7.79	7.79	270	137-15-401-003
COS-7	COS	7.79	7.79	270	137-15-401-003
COS-8	COS	7.79	7.79	270	137-15-401-003
COS-9	COS	7.79	7.79	270	137-15-401-003
COS-10	COS	7.79	7.79	270	137-15-401-003
COS-11	COS	7.79	7.79	270	137-15-401-003
STREET Z	DC	6.21	6.21	270	137-21-110-002
DC-1	DC	6.21	6.21	270	137-15-401-003
DC-2	DC	6.21	6.21	270	137-15-401-003
DC-3	DC	6.21	6.21	270	137-15-401-003
DC-4	DC	6.21	6.21	270	137-15-401-003
DC-5	DC	6.21	6.21	270	137-15-401-003
DC-6	DC	6.21	6.21	270	137-15-401-003
DC-7	DC	6.21	6.21	270	137-15-401-003
DC-8	DC	6.21	6.21	270	137-15-401-003
DC-9	DC	6.21	6.21	270	137-15-401-003
DC-10	DC	6.21	6.21	270	137-15-401-003
DC-11	DC	6.21	6.21	270	137-15-401-003
DC-12	DC	6.21	6.21	270	137-15-401-003
DC-13	DC	6.21	6.21	270	137-15-401-003
DC-14	DC	6.21	6.21	270	137-15-401-003
DC-15	DC	6.21	6.21	270	137-15-401-003
DC-16	DC	6.21	6.21	270	137-15-401-003
DC-17	DC	6.21	6.21	270	137-15-401-003
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DC-19	DC	6.21	6.21	270	137-15-401-003
DC-20	DC	6.21	6.21	270	137-15-401-003
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DC-22	DC	6.21	6.21	270	137-15-401-003
DC-23	DC	6.21	6.21	270	137-15-401-003
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DC-25	DC	6.21	6.21	270	137-15-401-003
DC-26	DC	6.21	6.21	270	137-15-401-003
DC-27	DC	6.21	6.21	270	137-15-401-003
DC-28	DC	6.21	6.21	270	137-15-401-003
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DC-30	DC	6.21	6.21	270	137-15-401-003
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DC-37	DC	6.21	6.21	270	137-15-401-003
DC-38	DC	6.21	6.21	270	137-15-401-003
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DC-40	DC	6.21	6.21	270	137-15-401-003
DC-41	DC	6.21	6.21	270	137-15-401-003
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DC-43	DC	6.21	6.21	270	137-15-401-003
DC-44	DC	6.21	6.21	270	137-15-401-003
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