



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Waiver of Conditions

**Project Address** (Location) 6909 W. Charleston Boulevard

**Project Name** Charleston & Rainbow **Proposed Use** Mini-Storage

**Assessor's Parcel #(s)** 163-03-501-006 **Ward #** 1

**General Plan:** Existing TOD-1 Proposed N/A **Zoning:** Existing C-1 Proposed N/A

**Additional Information** \_\_\_\_\_

**Property Owner** International, LLC **Contact** Levi Parker

**Address** 4470 N. Grand Canyon Dr **City** Las Vegas **State** NV **Zip** 89129

**E-mail** N/A **Phone** N/A

**Applicant** Wyatt Laughlin - Johnson Development Associates, Inc. **Contact** Wyatt Laughlin

**Address** 101 N Pacific Coast Hwy, Suite 308 **City** El Segundo **State** CA **Zip** 90245

**E-mail** wlaughlin@johnsondevelopment.net **Phone** 831-236-8705

**Representative** Jay Brown/Lebene Ohene **Contact** Lebene Ohene

**Address** 520. South Fourth Street **City** Las Vegas **State** NV **Zip** 89101

**E-mail** lohene@brownlawlv.com **Phone** 702-598-1429

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

\* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

\* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** LEVI PARKER

STATE OF NEVADA County of Clark

Subscribed and sworn before me

This 13 day of February, 20 23

Susan Wilson

Notary Public in and for said County and State

