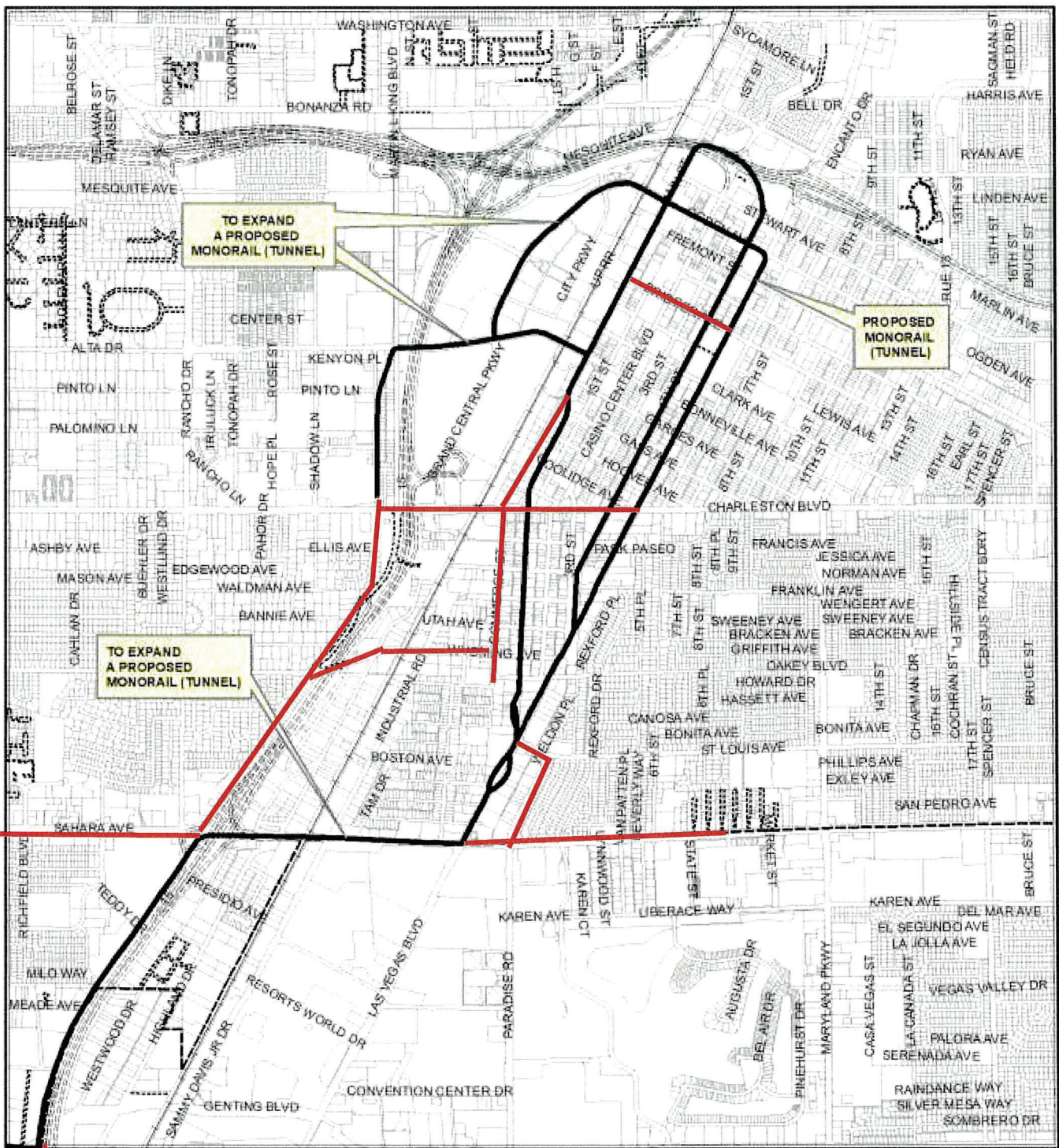


**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**



#27



CASE:21-0178-SUP1

0 1,900 3,800 Feet

Submitted at Planning Commission by Staff

Date 6/13/23 Item 27

