

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 23-0260-ROC1**

**SUBJECT: APPLICANT/OWNER: INTERNATIONAL, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **JULY 19, 2023 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares and Mollee Churchill** at **(702)464-7499** or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov) and [mchurchill@lasvegasnevada.gov](mailto:mchurchill@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, JULY 18, 2023**.

A handwritten signature in black ink, appearing to read "Peter Wyatt Laughlin".

Signature

7/13/2023

Date

Peter Wyatt Laughlin

Please Print Name

Johnson Development Associates

Company Name

Sincerely,

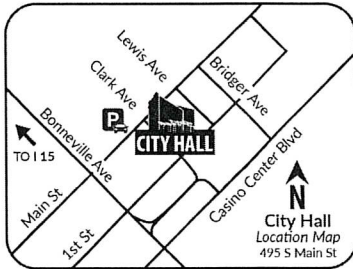
Seth Floyd  
Director of Community Development  
Department of Planning

Submitted after final agenda

**ITEM #67**  
**RECEIVED 07/13/2023**

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



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☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**23-0260-ROC1**

City Council Meeting of **07/19/2023**

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OFFICE OF THE CITY CLERK

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Las Vegas, NV  
Permit No. 1630

23-0260-ROC1

16303511008

BERMAN BRIAN K & K A FAM IRR TR

BERMAN BRIAN KEITH TRS

1340 MARINA DEL REY CT

LAS VEGAS NV 89117

Submitted after final agenda

Item 67

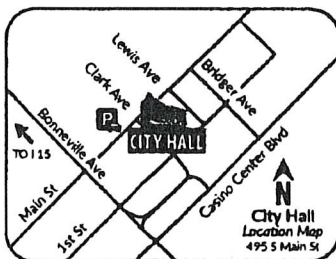
143 FRDGNP1 89117



City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

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I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**23-0260-ROC1**

City Council Meeting of 07/19/2023

23-0260-ROC1  
16303501030  
SAYCICH JOHN M  
1290 ROSANNA ST  
LAS VEGAS NV 89117-1615

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2023 JUL 11 AM 11:56  
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Submitted after final agenda