



**AGENDA SUMMARY PAGE**  
**Planning Commission**  
**Meeting of: July 13, 2021**

Agenda Item No.:  
**6**

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**DEPARTMENT: Planning**

**DIRECTOR: Seth Floyd**

**SUBJECT:**

FOR POSSIBLE ACTION - ANY ITEMS FROM THE PLANNING COMMISSION, STAFF AND/OR THE APPLICANT WISH TO BE STRICKEN OR HELD IN ABEYANCE TO A FUTURE MEETING MAY BE BROUGHT FORWARD AND ACTED UPON AT THIS TIME.