



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: July 20, 2022**

Agenda Item No.:  
**6**

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**DEPARTMENT: Communications**

**Ceremonial**

**DIRECTOR: David Riggleman**

**SUBJECT:**

Recognition of the Citizens of the Month

**BACKUP DOCUMENTATION:**

1. Submitted at Meeting – Citizen of the Month Slide and Copy of Citizens of the Month Certificates and Proclamation for Dan Roberts and Rana Goodman by Staff