



AGENDA SUMMARY PAGE
City Council
Meeting of: September 21, 2022

Agenda Item No.:
18

DEPARTMENT: Finance

CONSENT

DIRECTOR: Susan Heltsley

SUBJECT:

For possible action to approve award of Amendment No. 1 to Contract No. 220092-HM, Prime Design Services for Chuck Minker Condition Assessment and Alternate Development - Department of Public Works/Operations & Maintenance - Award recommended to: R. BRANDON SPRAGUE ARCHITECT, PC DBA APTUS (\$95,000 - Parks & Leisure Activity Capital Projects Fund) - Ward 3 (Diaz)

FISCAL IMPACT:

Budget Funds Available

Amount: \$95,000

Funding Source: Parks & Leisure Activity CPF

Dept./Division: Public Works

PURPOSE/BACKGROUND:

On November 17, 2021, City Council approved award of this contract to provide conceptual designs for three (3) conditional assessment packages for the Chuck Minker Sports Complex, located at 275 North Mojave Road. This amendment provides for the consultant to create a conceptual design for a fourth assessment. R. Brandon Sprague Architect, PC dba Aptus is located in Las Vegas, Nevada.

RECOMMENDATION:

Approve as recommended, with signature authority granted to the Purchasing and Contracts Manager per R- 20-2017.

BACKUP DOCUMENTATION:

1. Amendment No. 1 to Contract No. 220092-HM
2. Certificate - Disclosure of Ownership and Principals