



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: September 21, 2022**

Agenda Item No.:  
**41d**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

22-0335-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED MINI WAREHOUSES USE

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

The Planning Commission (6-0 vote) and Staff recommend APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**

1. Consolidated Backup