



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: October 19, 2022**

Agenda Item No.:  
**53**

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**DEPARTMENT: City Manager**  
**DIRECTOR: Jorge Cervantes**

**CONSENT**

**SUBJECT:**  
**RESOLUTIONS:**

R-46-2022 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$250,000 to The Chef Jeff Project Inc., a Nevada non-profit corporation, to respond to the Covid-19 public health emergency and providing for other matters properly related thereto (General Fund) - All Wards

**FISCAL IMPACT:**

Budget Funds Available  
Amount: Not-to-Exceed \$250,000  
Funding Source: General Fund  
Dept./Division: Office of Strategic Services

**PURPOSE/BACKGROUND:**

The program targets working-age youth (15-24 years old) who are referred to the Chef Jeff Project by the Clark County School District, the juvenile justice system, the child welfare department, the juvenile assessment centers (The Harbor), and directly from the Judiciary. The Chef Jeff Project, in collaboration with the aforementioned agencies and private providers, have a common goal to supply youth with the tools necessary to address their trauma, their mental health needs, develop tangible employment (hard and soft) skills, acquire sustainable livable housing, and attain food stability that will assist the youth transition to adulthood with a career and the skills necessary to be successful. The program addresses childhood hunger; youth in the program get one meal per training session and they take food home. The organization offers an intensive 6-week program that provides basic culinary, hospitality, and prevocational training. Students who participate in our curated pre-vocational program receive training in diversity and inclusion, harassment prevention, personal and professional development, hygiene management, public speaking, and confidence-building. The Chef Jeff Project also addresses childhood obesity; provide healthy food options and training within Title One communities. The youth who are advanced in the program are empowered to train the trainer and are building confidence and leadership skills.

**RECOMMENDATION:**

Approval

**BACKUP DOCUMENTATION:**

1. Resolution No. R-46-2022