



**AGENDA SUMMARY PAGE**  
**Planning Commission**  
**Meeting of: April 11, 2023**

Agenda Item No.:  
**24a**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

22-0428-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED AUTO REPAIR GARAGE,  
MAJOR USE

**May go to City Council on: 05/17/2023 OR May be Final Action (Unless Appealed Within 10 Days)**

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

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Planning Commission Mtg.

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City Council Meeting

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City Council Meeting

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**RECOMMENDATION:**

Staff recommends DENIAL, if approved, subject to conditions:

**BACKUP DOCUMENTATION:**

1. Consolidated Backup