



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: March 15, 2023**

Agenda Item No.:  
**11**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**CONSENT**

**SUBJECT:**

For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 1150 South Rainbow Boulevard - Ward 1 (Knudsen)

**FISCAL IMPACT:**

None

**PURPOSE/BACKGROUND:**

For possible action to approve a Pawnbroker license for a Change of Ownership.

**RECOMMENDATION:**

Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**

1. Ownership
2. Location Map