



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: April 5, 2023**

Agenda Item No.:  
**45**

---

**DEPARTMENT: City Clerk**  
**DIRECTOR: LuAnn Holmes**

**SUBJECT:**

Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

**BACKUP DOCUMENTATION:**

1. Submitted at Meeting - Flyers for Ward 6, Creech AFB Tour, Town Hall, Go Green, Access City Council, Get Your Business Rolling, Aquatics Hiring Fair, Concerts in the Park, Bluegrass Festival, Bocaditos with Brune, Movie in the Park, and Stay in Touch by Councilwoman Brune; Flyers for Ward 2, Pet Adoption Fair, Wahlburgers Opening, Veterans BBQ, Ward 2 Happenings, Events Around the City, Nevada SPCA Adoptions, Breakfast Buzz and Ward 2 Biz, Document Shredding Event, Live Tele-Town Hall, Veterans Memorial Dedication, Art in the Park, Office Contact Info, and Social Media Info by Councilwoman Seaman; Flyers for Ward 4, Town Hall, Sun City Shredding Event, ULI Nevada Urban Planning Workshop, LVMPD Fusion Center Tour, Piano Donation, Document Shredding and Medication Disposal, Summer Camp Registration, Nevada Child Seekers, Newsletter, and Stay Connected by Councilwoman Allen-Palenske; Flyers for Ward 3, AmeriCorps Week, Tour of Housing Developments, Listos y Seguros Resource Fair, Cesar Chavez Festival at ELVCC, Women's History Month Panel, Small Business and Food Truck Expo, Shredding and Prescription Drop Off Event, Children's Day, We're Hiring Lifeguards, and Stay in Touch by Councilwoman Diaz; Flyers for Ward 5, Design Center Westside School Campus, Technology Center, Urban Farm Containers, VGK Hockey Rink, Get Your Business Rolling, Newsletter, and Stay Connected by Councilman Crear