



***AGENDA SUMMARY PAGE***  
**City Council**  
**Meeting of: April 19, 2023**

Agenda Item No.:  
**9**

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**DEPARTMENT:** City Clerk  
**DIRECTOR:** LuAnn Holmes

**SUBJECT:**

For possible action to approve the Final Minutes by reference of the March 15, 2023 Regular City Council Meeting and the March 6, 2023 Special City Council Meeting