



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: July 19, 2023**

Agenda Item No.:  
**5**

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**DEPARTMENT: Communications**

**Ceremonial**

**DIRECTOR: David Riggleman**

**SUBJECT:**

Recognition of the Citizen of the Month

**BACKUP DOCUMENTATION:**

1. Submitted at Meeting - Copy of Citizen of the Month Slide, Photo and Plaque for Reverend Bill Minson