



AGENDA SUMMARY PAGE

City Council
Meeting of: July 19, 2023

Agenda Item No.:
70

DEPARTMENT: Community Development

DISCUSSION

DIRECTOR: Seth Floyd

SUBJECT:

22-0483 - PUBLIC HEARING - APPLICANT: UMER MALIK - OWNER: UNITED STATES OF AMERICA - For possible action on the following Land Use Entitlement project requests on a 5.83 acre portion of 16.89 acres on the south side of Centennial Parkway, approximately 675 feet west of Alpine Ridge Way (APN 126-25-101-010), Ward 4 (Allen-Palenske). The Planning Commission (5-0-1) vote recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

RECOMMENDATION:

The Planning Commission (5-0-1) vote recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project

BACKUP DOCUMENTATION:

1. Land Use Map for 22-0483-GPA1
2. Land Use Map for 22-0483-ZON1
3. Location and Aerial Maps for 22-0483-GPA1
4. Location and Aerial Maps
5. Conditions and Staff Report
6. Supporting Documentation
7. Photo(s)
8. Justification Letter
9. School Development Tracking Form Submitted by Clark County School District for 22-0483-TMP1
10. Traffic Notes Submitted by the City of Las Vegas Department of Public Works Traffic Engineering Division for 22-0483-TMP1
11. Protest Postcard
12. Submitted after Final Agenda - Protest Postcard and Documentation Not Vetted - Protest Comment Form
13. Submitted at Meeting - Documentation Not Vetted - Protest Petition by Timothy O'Brien
14. Backup Documentation Submitted for the October 11, 2022 Planning Commission Meeting
15. Backup Documentation Submitted for the November 15, 2022 Planning Commission Meeting
16. Backup Documentation Submitted for the January 10, 2023 Planning Commission Meeting
17. Backup Documentation Submitted for the May 9, 2023 Planning Commission Meeting
18. Backup Documentation Submitted for the June 13, 2023 Planning Commission Meeting