

Mayor Carolyn G. Goodman (At-Large)  
Mayor Pro Tem Brian Knudsen (Ward 1)  
Councilwoman Victoria Seaman (Ward 2)  
Councilwoman Olivia Diaz (Ward 3)  
Councilwoman Francis Allen-Palenske (Ward 4)  
Councilman Cedric Crear (Ward 5)  
Councilwoman Nancy E. Brune (Ward 6)



Commissioner Sam Cherry, Chair  
Commissioner Anthony Williams, Vice Chair  
Commissioner Trinity Haven Schlottman  
Commissioner Jeff Rogan  
Commissioner Donald Walsh  
Commissioner Serena Kasama  
Commissioner Jennifer Taylor

## Planning Commission Agenda

Council Chambers - 495 South Main Street - Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

**October 8, 2024**  
**6:00 PM**

23a.16. ABEYANCE - 24-0355-VAR16 - VARIANCE - TO ALLOW AN ADDRESS CHANGE FROM: 1990 SKYFALL POINT DRIVE TO: 20 SKYFALL POINT DRIVE (APN 137-21-511-019)

Minutes:

See Item 23 for related discussion and Items 23-23a.44 for related backup.

Motion made by Donald Walsh to Approve Items 23a.1-23a.44 subject to condition(s)

For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Serena Kasama, Anthony Williams, Trinity Haven Schlottman, Jeff Rogan, Sam Cherry, Donald Walsh, Jennifer Taylor;



**AGENDA SUMMARY PAGE**  
**Planning Commission**  
**Meeting of: October 8, 2024**

Agenda Item No.:  
**23a.16**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

ABEYANCE - 24-0355-VAR16 - VARIANCE - TO ALLOW AN ADDRESS CHANGE FROM:  
1990 SKYFALL POINT DRIVE TO: 20 SKYFALL POINT DRIVE (APN 137-21-511-019)

**P.C.: Final Action (Unless Appealed within 10 Days)**

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

Staff recommends DENIAL, if approved, subject to conditions.

**BACKUP DOCUMENTATION:**

1. Consolidated Backup

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**